

**St. Mary's**  
&  
**Holy Name of Jesus**  
**Catholic Churches**



**Diocese of Amarillo**  
**Most Rev. Patrick J. Zurek, Bishop**  
**Rev. Christopher Schwind, Pastor**

**St. Mary's**  
**22830 Pondaseta Road**  
**P.O. Box 105**  
**Umbarger, TX 79091**  
**(806) 499-3531**

**Holy Name of Jesus**  
**317 W. Main**  
**P.O. Box 128**  
**Happy, TX 79042**  
**(806) 558-2871**

**WWW.STMARYSUMBARGER.COM**

<b>Mass Schedule</b>			
		Umbarger	Happy
Mon, Feb 12		No Mass	No Mass
Tue, Feb 13		7 PM - Knights of Columbus	No Mass
Wed, Feb 14	Ash Wednesday	8 AM - Walt & Marla Davis 6 PM - Vocations	8 PM - Sr Stephanie
Thu, Feb 15		8 AM + Marilyn Dudenhoeffer	No Mass
Fri, Feb 16		8 AM + Marilyn Dudenhoeffer	No Mass
Sat, Feb 17		No Mass	5:30 PM - Parish Family
Sun, Feb 18	1 <sup>st</sup> Sunday of Lent	9:00 AM - Parish Family	No Mass

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Gifts
February 14 Ash Wednesday	Melvin Wieck	Landon Finke Natalee Finke April Artho	Denise Schenk Kevin Schenk Tina Finke	Volunteers
February 18	Robert Friemel	Matthew Steffens Brynleigh Crockett Kyle Guerrero	Harold Artho Dustin Artho Rick Auckerman	Volunteers

**Divine Mercy Chaplet:** 1<sup>st</sup> Sunday at 10 AM  
**Anointing of the Sick:** 2<sup>nd</sup> weekend after mass  
**Question and Answers w/ Fr Christopher:**  
 2<sup>nd</sup> Sundays at 10:00 a.m. in the hall  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall  
**CCD:** Sundays at 10:15-11:30

**CYO Pancake/Sausage Breakfast!** Every 3rd Sunday of the month. Adults \$5, Kids \$3, under 5 eat free. Family limit: \$20. This is our primary fundraiser for the CYO. Thank you for your support.

**ASH WEDNESDAY** Masses will be at 8 AM and 6 PM in Umbarger, 8 PM in Happy, 6:30 PM at the Catholic Student Center, and 7 AM and 6 PM in Nazareth

**Stations of the Cross** will begin this Friday at 7 PM. Fr. Christopher will lead them on Friday but your Family or Parish organization is welcome to signup for one of the remaining Fridays.

**21st Annual Respect Life Banquet** Sunday, February 25, 2018, 4:00 PM. Location: Amarillo Civic Center. The 21st annual Respect Life Banquet, at the Amarillo Civic Center. For tickets or additional information, please call the Respect Life office at 806-414-1059.

**Fr. Christopher will be having day surgery on Feb. 22** and is in need of someone to drive him to the surgery center. Please contact him at 806-367-4606.

**The Knights of Columbus** would like to thank all those who helped and came to our Super Bowl Gala. We appreciate your support!! Knights of Columbus Council 2808

**St Mary's Prayer Blanket Ministry** If you or a loved one suffers from a serious illness and would like a blanket, please contact Laurie Wegman or Fr Christopher.

**Vocations Chalice:** Sign-up to take the chalice home on the parish website (Liturgy/ Vocations Chalice tab) or by filling out one of the cards found in the narthex and placing it in the collection.

**Buff-A Food Pantry:** Christian Mothers are still taking donation of food items to support this Corporal Work of Mercy during Lent. Monetary donations are also welcome and can be given to Fr. Christopher.

**Parish Finances Jan 28**

Regular: \$2,106.00  
 Children's: \$17  
 Building Fund: \$575.00

**St. Mary's Christian Mothers** will be collecting items for a baby Layette to be given to the Amarillo Agency for Women. Bring Items to the parish hall after Mass.

**Fr. Christopher will be gone on the CSC mission trip March 10 & 11.** A visiting priest from Cross Outreach Ministries will be coming. We are in need of at least 2 volunteers, one to pick him up at the airport Saturday, get him settled into the rectory, and take him down to Happy for Mass. We need a second volunteer to take him back to the airport on Sunday. Please contact Fr. Christopher if you are able to help.

**Bible Study** at the Dorsey's will resume at 7:00 PM, February 15th. All are welcomed.

**Holy Name of Jesus**

**Parish Finances Jan 27**

Regular Collection: Not Available

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun.

In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community.

In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses.

Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses.

Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.

## NEWS FROM AROUND THE DIOCESE

**FOR BULLETIN NOTICES** – Bulletin Deadline: Thursday @ noon. For St Mary’s please contact Lana Bracken cell: 806.640.4672; email: LanaSueBracken@gmail.com. For Holy Name of Jesus please contact Fr. Christopher s.c.schwind@gmail.com

**Baptism or Wedding** Please contact Fr. Christopher at least 1 month in advance for baptisms and 6 months advance for weddings.

**Sacrament of Reconciliation:**

**Umbarger:** Sundays at 8:30 am or by appointment. **Happy:** Saturdays at 5 p.m. and Thursday at 6:30 p.m. or by appointment.

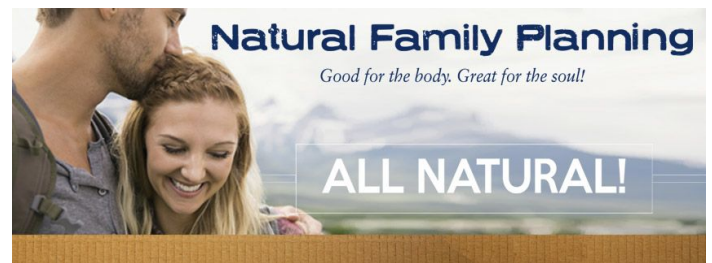
To use or rent the church or parish hall, please contact Fr. Christopher or Debbie Batenhorst at least 3 months before the event.

**FOR MASS INTENTIONS** please call Fr Christopher or leave the intention in the collection basket.

**Please pray for all the sick in our parishes**

**ST. MARY’S:** Grace Vanderford (Bill & Frances Dorsey’s granddaughter), Jeremy Koch, Bill Stocker, John Grabber, April Artho, Mary Kolac, Gene Schenk, John Wilson, Kyle Henderson, Jose Sanchez, Ashlee Trevino (Jose’s & Ali’s granddaughter), Audree Rose Gomez (Jeff & Faunette Stocker’s granddaughter), Patsy Huseman, Mike Smith, Oscar Olvera, Collier Friemel, Marcella Brandt, Tuffy Schenk, Lusi Ortiz (Cheile Ortiz’s sister), Gaylord Malecha, Willie Wieck, John Kreighauser, Sean Schenk

**Holy Name of Jesus:** Larry Simons, Mario Soto, Petra Soto, Mario Soto



**Natural Family Planning (NFP).** Learn NFP at home and at your own pace with the **Home Study Course** from NFP International, [www.nfpandmore.org](http://www.nfpandmore.org). Includes Ecological Breastfeeding (it really *can* space babies), a double-check system of fertility awareness, and Catholic teaching that’s easy to understand. Work with a live instructor by email. Completion certificate. Only \$70.



**Christopher West** noted speaker on the St John Paul II’s Theology of the Body will be making a presentation at St. Mary’s Cathedral on March 22. Tickets are \$20/person. See Fr. Christopher or Heath Henderson for more information.

**A SIGN OF SUCCESS: THE ITALIAN CONNECTION:** Art and Music from a By-Gone Age. Featuring WTAMU Brass Choir conducted by Dr. Guglielmo Manfredi and The Art of Italian Prisoners of War. SUNDAY, FEBRUARY 25 | 4:30 PM St. Mary’s Catholic Church | Umbarger, Texas. Please RSVP to Harlee Bonilla at 806.651.2777 or [hbonilla@wtamu.edu](mailto:hbonilla@wtamu.edu) Please join us from 3:00 - 4:30 pm for a pre-concert Dolci e Champagne reception in the St. Mary’s Catholic Parish Hall and Guided Tours of St. Mary’s Catholic Church Italian Art Interests

Abstinencia La ley de abstinencia de los Estados Unidos exige a un Católico de 14 años de edad y hasta su muerte, a abstenerse de comer carne los Viernes de Cuaresma en honor a la Pasión de Jesús. La carne es considerada carne y órganos de mamíferos y aves de corral. También se encuentran prohibidas las sopas y cremas de ellos. Peces de mar y de agua dulce, anfibios, reptiles y mariscos son permitidos, así como productos derivados de animales como margarina y gelatina sin sabor a carne.

Ayuno La ley de ayuno requiere que el Católico desde los 18 hasta los 59 años reduzca la cantidad de comida usual. La Iglesia define esto como una comida más dos comidas pequeñas que sumadas no sobrepasen la comida principal en cantidad.



Este ayuno es obligatorio el Miercoles de Ceniza y el Viernes Santo. El ayuno se rompe si se come entre comidas o se toma algún líquido que es considerado comida (batidos, pero no leche). Bebidas alcoholicas no rompen el ayuno; pero parecieran contrarias al espíritu de hacer penitencia.

Aquellos excluidos del ayuno y la abstinencia aparte de los ya excluidos por su edad, aquellos que tienen problemas mentales, los enfermos, los frágiles, mujeres en estado o que alimentan a los bebés de acuerdo a la alimentación que necesitan para criar, obreros de acuerdo a su necesidad, invitados a comidas que no pueden excusarse sin ofender gravemente causando enemistad u otras situaciones morales o imposibilidad física de mantener el ayuno.

**Abstinence** The law of abstinence in the United States requires a Catholic 14 years of age until death to abstain from eating meat on Fridays during Lent in honor of the Passion of Jesus. Meat is considered to be the flesh and organs of mammals and fowl. Moral theologians have traditionally considered this also to forbid soups or gravies made from them. Salt and freshwater species of fish, amphibians, reptiles and shellfish are permitted, as are animal-derived products such as gelatin, butter, cheese and eggs, which do not have any meat taste.

**Fasting** The law of fasting requires a Catholic from the 18th Birthday to the 59th Birthday [i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday] to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added

together would not exceed the main meal in quantity. Such fasting is obligatory on Ash Wednesday and Good Friday. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic beverages do not break the fast; however, they seem contrary to the spirit of doing penance.

Those who are excused from fast or abstinence besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, manual laborers according to need, guests at a meal who cannot excuse themselves without giving great offense or causing enmity and other situations of moral or physical impossibility to observe the penitential discipline.

## Lenten Regulations for Fasting and Abstinence

## General Ledger

As of January 31, 2018

Date	Num	Name	Memo	Amount
<b>500 · UNRESTRICTED FUND BALANCE</b>				
Total 500 · UNRESTRICTED FUND BALANCE				
<b>600 · OFFERTORY COLLECTION-SUNDAY</b>				
01/02/2018	DEP	DEPOSIT	12/24 collection	1,519.00
01/02/2018	DEP	DEPOSIT	12/31 collection	779.00
01/08/2018	DEP	DEPOSIT	1/7 collection	1,739.00
01/16/2018	DEP	DEPOSIT	1/14/17 collection	1,820.00
01/22/2018	DEP	DEPOSIT	1/21/17 collection	1,758.00
Total 600 · OFFERTORY COLLECTION-SUNDAY				7,615.00
<b>601 · OFFERTORY COLLECTION-HOLY DAYS</b>				
01/02/2018	DEP	DEPOSIT	Christmas	2,347.00
Total 601 · OFFERTORY COLLECTION-HOLY DAYS				2,347.00
<b>602 · OFFERTORY COLLECTION-CHILDREN</b>				
01/02/2018	DEP	DEPOSIT	12/24 collection	17.00
01/02/2018	DEP	DEPOSIT	12/31 collection	5.00
01/08/2018	DEP	DEPOSIT	1/7 collection	18.00
01/16/2018	DEP	DEPOSIT	1/14/17 collections	13.00
01/22/2018	DEP	DEPOSIT	1/21/17 collection	23.00
Total 602 · OFFERTORY COLLECTION-CHILDREN				76.00
<b>631 · RENT INCOME</b>				
01/02/2018	DEP	DEPOSIT	hall rent - Finke Wedding	400.00
Total 631 · RENT INCOME				400.00
<b>643 · WEST TEXAS CATHOLIC PAYMENTS</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	WEST TEXAS CATHOLIC SUBSCRIP...	(43.80)
Total 643 · WEST TEXAS CATHOLIC PAYMENTS				(43.80)
<b>645.5 · PREPARE THE WAY PARISH REBATE</b>				
01/22/2018	DEP	DEPOSIT	Deposit	305.00
Total 645.5 · PREPARE THE WAY PARISH REBATE				305.00
<b>765 · SALARIES-CLERGY</b>				
01/28/2018	11986	SCOTT C SCHWIND		(1,974.00)
Total 765 · SALARIES-CLERGY				(1,974.00)
<b>765.1 · CLERGY SALARY REIMB.</b>				
01/08/2018	DEP	DEPOSIT	Happy reimbursement	400.00
Total 765.1 · CLERGY SALARY REIMB.				400.00
<b>766 · CLERGY MEDICAL INSURANCE</b>				
01/21/2018	11981	CATHOLIC EMPLOYEE BENEFIT ...		(876.00)
Total 766 · CLERGY MEDICAL INSURANCE				(876.00)
<b>768 · CLERGY CONTINUING EDUCATION</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	PRIESTS' STUDY WEEK	(20.83)
Total 768 · CLERGY CONTINUING EDUCATION				(20.83)
<b>800 · ALTAR FURNISHINGS</b>				
01/18/2018	11979	MODERN CLEANERS	altarcloths	(50.66)
01/24/2018	11983	FC ZIEGLER CO.	Ashes	(51.18)
Total 800 · ALTAR FURNISHINGS				(101.84)
<b>803 · HOMILETIC AIDS</b>				
01/04/2018	11971	WORLD LIBRARY PUBLICATIONS		(29.44)
01/24/2018	11985	WORLD LIBRARY PUBLICATIONS	Childrens bulletin	(29.44)
Total 803 · HOMILETIC AIDS				(58.88)

## General Ledger

As of January 31, 2018

Date	Num	Name	Memo	Amount
<b>901 - CONTRACT LABOR</b>				
01/28/2018	11987	ROXANNE SCHENK	January cleaning	(150.00)
01/28/2018	11988	RACHEL BATENHORST	January music	(150.00)
Total 901 · CONTRACT LABOR				(300.00)
<b>903 - DUES AND SUBSCRIPTIONS</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	FLOCKNOTES LICENSE SUBSCRIPT...	(15.00)
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	INTUIT LICENSE SUBSCRIPTION	(20.00)
Total 903 · DUES AND SUBSCRIPTIONS				(35.00)
<b>906 - FEES-OTHER</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	CENTRALIZED ACCTG LATE FEE	(25.00)
Total 906 · FEES-OTHER				(25.00)
<b>907 - INSURANCE-BUILDINGS</b>				
01/04/2018	11974	WALDORF & ASSOCIATES		(3,662.87)
Total 907 · INSURANCE-BUILDINGS				(3,662.87)
<b>912 - LEGAL &amp; PROFESSIONAL FEES</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	CENTRALIZED ACCOUNTING FEE	(60.00)
Total 912 · LEGAL & PROFESSIONAL FEES				(60.00)
<b>912.1 - ADMIN.BENEFIT FEES</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	ADMIN BENEFIT FEE	(10.00)
Total 912.1 · ADMIN.BENEFIT FEES				(10.00)
<b>913 - PARISH ACTIVITIES-NO FND RAISE</b>				
01/04/2018	11975	LANA BRACKEN	reimbursement for Christmas party	(403.22)
Total 913 · PARISH ACTIVITIES-NO FND RAISE				(403.22)
<b>950 - SUPPLIES-CHURCH</b>				
01/24/2018	11982	CATHOLIC EXTENSION SOCIETY	Calendars	(179.00)
Total 950 · SUPPLIES-CHURCH				(179.00)
<b>960 - UTILITIES-ELECTRICITY</b>				
01/18/2018	11980	XCEL ENERGY	December service	(684.24)
Total 960 · UTILITIES-ELECTRICITY				(684.24)
<b>961 - UTILITIES-GAS</b>				
01/12/2018	11978	ATMOS	December service	(693.16)
Total 961 · UTILITIES-GAS				(693.16)
<b>962 - UTILITIES-TELEPHONE</b>				
01/04/2018	11972	MID PLAINS RURAL TELEPHONE	December service	(331.70)
Total 962 · UTILITIES-TELEPHONE				(331.70)
<b>963 - UTILITIES-WATER</b>				
01/04/2018	11976	UMBARGER COMMUNITY WATER...	December service	(51.20)
Total 963 · UTILITIES-WATER				(51.20)
<b>964 - UTILITIES-TRASH DISPOSAL</b>				
01/04/2018	11977	REPUBLIC SERVICES	December service	(95.02)
Total 964 · UTILITIES-TRASH DISPOSAL				(95.02)
<b>970 - UCA QUOTA PAYMENTS</b>				
01/31/2018	UCA S...	DIOCESE OF AMARILLO	UCA DEFICIENCY DOR 16/17	(62.11)
Total 970 · UCA QUOTA PAYMENTS				(62.11)



## 146-ST. MARY'S-UMBARGER

02/05/18

## General Ledger

Accrual Basis

As of January 31, 2018

Date	Num	Name	Memo	Amount
<b>975 · ASSESSMENT-CATHEDRATICUM</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	CATHEDRATICUM ASSESSMENT	(1,254.00)
Total 975 · ASSESSMENT-CATHEDRATICUM				(1,254.00)
<b>976 · ASSESSMENT-PRIESTS' PENSION PL</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	PRIESTS' PENSION ASSESSMENT	(413.00)
Total 976 · ASSESSMENT-PRIESTS' PENSION PL				(413.00)
<b>977 · ASSESSMENT-PRIESTS' SABBATICAL</b>				
01/31/2018	DIO ST...	DIOCESE OF AMARILLO	SABBATICAL ASSESSMENT	(33.33)
Total 977 · ASSESSMENT-PRIESTS' SABBATICAL				(33.33)
<b>TOTAL</b>				<b>(225.20)</b>

## Profit &amp; Loss

January 2018

02/05/18

Accrual Basis

	<u>Jan 18</u>
Ordinary Income/Expense	
Income	
600 · OFFERTORY COLLECTION-SUNDAY	7,615.00
601 · OFFERTORY COLLECTION-HOLY DAYS	2,347.00
602 · OFFERTORY COLLECTION-CHILDREN	76.00
631 · RENT INCOME	400.00
643 · WEST TEXAS CATHOLIC PAYMENTS	(43.80)
645.5 · PREPARE THE WAY PARISH REBATE	305.00
	<u>10,699.20</u>
Total Income	10,699.20
Gross Profit	10,699.20
Expense	
765 · SALARIES-CLERGY	1,974.00
765.1 · CLERGY SALARY REIMB.	(400.00)
766 · CLERGY MEDICAL INSURANCE	876.00
768 · CLERGY CONTINUING EDUCATION	20.83
800 · ALTAR FURNISHINGS	101.84
803 · HOMILETIC AIDS	58.88
901 · CONTRACT LABOR	300.00
903 · DUES AND SUBSCRIPTIONS	35.00
906 · FEES-OTHER	25.00
907 · INSURANCE-BUILDINGS	3,662.87
912 · LEGAL & PROFESSIONAL FEES	60.00
912.1 · ADMIN.BENEFIT FEES	10.00
913 · PARISH ACTIVITIES-NO FND RAISE	403.22
950 · SUPPLIES-CHURCH	179.00
960 · UTILITIES-ELECTRICITY	684.24
961 · UTILITIES-GAS	693.16
962 · UTILITIES-TELEPHONE	331.70
963 · UTILITIES-WATER	51.20
964 · UTILITIES-TRASH DISPOSAL	95.02
970 · UCA QUOTA PAYMENTS	62.11
975 · ASSESSMENT-CATHEDRATICUM	1,254.00
976 · ASSESSMENT-PRIESTS' PENSION PL	413.00
977 · ASSESSMENT-PRIESTS' SABBATICAL	33.33
	<u>10,924.40</u>
Total Expense	10,924.40
Net Ordinary Income	<u>(225.20)</u>
Net Income	<u><u>(225.20)</u></u>