

# St. Mary's & Holy Name of Jesus Catholic Churches



Diocese of Amarillo

Most Rev. Patrick J. Zurek, Bishop

Rev. Christopher Schwind, Parochial Administrator

**St. Mary's Catholic Church**

22830 Pondeseta Road  
P.O. Box 105  
Umbarger, TX 79091  
(806) 499-3531

**Holy Name of Jesus**

317 W. Main St.  
P.O. Box 128  
Happy, TX 79042  
(806) 558-2871

[WWW.STMARYSUMBARGER.COM](http://WWW.STMARYSUMBARGER.COM)

[WWW.HOLYNAMEHAPPY.ORG](http://WWW.HOLYNAMEHAPPY.ORG)

<b>Mass Schedule</b>			
		Umbarger	Happy
Monday, May 9		No Mass	No Mass
Tuesday, May 10	St Damien de Veuster	7 PM - Knights of Columbus	No Mass
Wednesday, May 11		8 AM - + Ed Grabber	No Mass
Thursday, May 12	St Pancras	8 AM - Pat & Savannah Benoit	7 PM - Vocations to priesthood
Friday, May 13	Our Lady of Fatima	8 AM - Vocations to the Priesthood	No Mass
Saturday, May 14	St Matthias	5:00 PM - Vocations to the Priesthood	No Mass
Sunday, May 15	Pentecost Sunday	8:30 AM - Parish Family	11:15 AM - Parish Family

# ST. MARY'S

Date	Lector	Servers	Eucharistic Ministers	Gifts
May 14, 2016 Saturday	Rick Auckerman	Volunteers	Galen & Mary Reinart Volunteer	Volunteers
May 15, 2016 Sunday	Suzy Hicks	Kelley Wegman, April Artho Simon Snead	Karen Artho, Gina Pender, Kristi Batenhorst	Christian Mothers

**Chaplet of Divine Mercy:** 1<sup>st</sup> Sunday at 10 AM  
**Anointing of the Sick:** 2<sup>nd</sup> Saturday after mass  
**Question and Answers w/ Fr Christopher:**  
 2<sup>nd</sup> Sundays at 10:00 a.m. in the hall  
**CYO** 4<sup>th</sup> Sunday 6:00 pm. at the Hall, unless otherwise noted

**Lectors** If you would like to serve as a lector please contact Fr Christopher. We especially need lectors for Saturday evenings. If you are already a lector and would like a Workbook for Lectors, let Fr Christopher know.

**Altar Server Training** will be help on May 15th at 2:00 pm. All new and old altar servers must attend unless you attended on April 24.

**Eucharistic Minister Training** will be held on May 22 at 2:00 PM. This is only for new eucharistic ministers. Contact Fr. Christopher if you would like to serve in this capacity. We especially need ministers for Saturday evenings.

**Parish Finances - May 1**  
 Regular Collection: \$1010.00  
 Children's Collection: \$8.00



If you haven't fill out your pledge card yet please do so as soon as possible. **Our goal for 2016-17 is \$17,082. To date we have pledges for \$8100.**



In 1882, Father Michael J. McGivney gathered a small group of men, united in their faith to provide for Catholic families in times of need. This was the beginning of the Knights of Columbus. Guided by the principles of charity, unity, and fraternity members of the Knights of Columbus strengthen their parish, give back to the community, and grow in faith.

If you are interested in joining the Knights please talk with Fr. Christopher or Charles Batenhorst. There will be a 1st/2nd/3rd Degree Ceremony on May 14 in Amarillo. This is your opportunity to become a Knight!

**The Knights of Columbus meet in Umbarger on the 2nd Tues of the month after the 7 pm mass.**

**Pentecost Vigil at St. Mary's Cathedral** Friday May 13, 2016 @ 7:00p.m. Everyone is invited to attend.

**Weekly Bible Study, Apologetics and Social Group is back.** We meet at the Dorsey's home on Thursdays at 7pm. 23360 Brown Rd, Canyon, 806.656.0766.

**Just a reminder** – Scheduled breakfasts after Sunday Mass. 1st Sunday is KC's; 2nd Sunday is Christian Mothers; 3rd Sunday is CYO; 4th and 5th Sunday is Parish cookie Sundays.

**Blessing of the Land** The Feast of St. Isidore falls on Pentecost this year so we will not be able to have a special celebration. If you would like to have your fields, seed, and/or livestock blessed call Fr. Christopher

# HOLY NAME OF JESUS

Date	Lector	Ushers	Eucharistic Ministers	Gifts
May 15	Cherre & Skip	Hector & Eric	Paula & Lionel	Gomez Family

## Parish Finances - May 1

Regular Collection: \$682



**SENIOR CITIZEN LUNCHEON THURSDAY**, May 19th at the Senior Citizen's Building at 12 pm. Cherre will be making enchiladas so please bring a dish to go with that. We will set up that same day at 11 am.

**ALMUERZO DE LA TERCERA EDAD** jueves, 19 de Mayo en el centro de la Tercera Edad a las 12 pm. Cherre cocinará enchiladas entonces por favor traiga un plato para ir con eso. Vamos a establecer ese mismo día a las 11 am.



If you haven't fill out your pledge card yet please do so as soon as possible. Our goal for 2016-17 is \$2004.

**Thank You** to Chela Perez and Alice Saenz for agreeing to work together as Directors of Religious Education! Gracias a Chela Pérez y Alicia Sáenz por haber accedido a trabajar juntos como Directores de Formación!



**SENIOR BREAKFAST** Tuesday, May 17th at 7:30 am, please sign up to bring items. We will start cooking at 6am. **We will set up the hall on Monday the 16th the at 6 pm**

**Desayuno para los Graduantes** martes 17 mayo a las 7:30 am. Por favor de llenar la forma en la entrada para traer comida. Vamos a cocinar a las 6 am. **Vamos a poner las mesa y sencillas lunes 16 mayo a las 6 pm.**



**ACTS Amarillo** invites YOU to join us for a faith-filled weekend this summer that will give you a generous dose of God's grace.

Women's Retreat June 9-12, Teen Retreat June 23-26, Men's Retreat August 11-14

Register online today at <http://www.actsamarillo.org>

## NEWS FROM AROUND THE DIOCESE

**FOR BULLETIN NOTICES** – Bulletin Deadline: Thursday @ noon. For St Mary's please contact Lana Bracken cell: 806.640.4672; email: LanaSueBracken@gmail.com. For Holy Name of Jesus please contact Fr. Christopher s.c.schwind@gmail.com

**Baptism or Wedding** Please contact Fr. Christopher at least 1 month in advance for baptisms and 6 months advance for weddings.

**Sacrament of Reconciliation:**

**Umbarger:** Saturdays at 4:30 pm and Sundays at 8:00 am or by appointment. **Happy:** Sundays at 10:45 a.m. and Thursday at 6:30 p.m. or by appointment.

**Youth Retreat Team Training** to help parishes form their youth retreats will be held at St. Hyacinth's Church on Saturday, May 22 10 am to 5 pm. Contact Oscar Guzman at 806-383-2243 to register.

**Online Giving Now Available!** We are excited to announce that St. Mary's and Holy Name of Jesus now accept onetime and recurring donations conveniently from our websites! You can make your secure donation via electronic check or debit/credit card by simply visiting

<http://stmarysumbarger.com/stewardship> or  
<http://holynamenamehappy.org>.

More information is available on our websites or by calling Fr. Christopher at 806-367-4606.

**Annulments** Have you been through the annulment process? Do you wish there would have been someone who had been through the process themselves to help guide you and answer your questions? Now is your opportunity to help other couples in need of an annulment. The diocese is forming an **ANNULMENT SUPPORT MINISTRY** and is asking for volunteers. Training will be in Nazareth on May 23 from 7:30 pm to 9:00 pm and June 11 from 8 am to 2 pm. Contact Fr Christopher for more information. There are alternate training dates if needed.

**Please pray for all the sick in our parishes**

**ST. MARY'S:** Kyle Reinart, Mary Kolac, Gene Schenk, John Wilson, Bill Stocker, Kyle Henderson, Donna Kuhnert, Severo Gomez, Jose Sanchez, Ashlee Trevino (Jose's & Ali's granddaughter), Audree Rose Gomez (Jeff & Faunette Stocker's granddaughter), Patsy Huseman, Mike Smith, Oscar Olvera, Collier Friemel, Mike Wegman, Marcella Brandt, Tuffy Schenk.

**HOLY NAME OF JESUS:** Josie Varela, Victor Aldaco, Jafson Moren, Mario Soto, Carlos Silva

If you wish to have your name removed, please contact Lana Bracken or Fr Christopher

**FOR MASS INTENTIONS** please call Fr Christopher or leave the intention in the collection basket.



**Diocesan Sponsor Couple TRAINING** If you would like to serve as a sponsor couple for marriage preparation please contact Fr Christopher and make plans to attend these two days of training. The training days together would also be sufficient as the prerequisite marriage prep required by the diocese, along with Natural Family Planning.

**JUNE 18:** Couple Prayer Training – focuses on the life of grace within a union, teaching couples how to pray together.

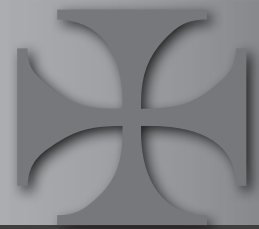
**JULY 9:** Live a Joy-Filled Marriage Training - focuses on the Catholic Church's Teaching on sex and marriage. Please let Fr know by June 12.

To use or rent the church or parish hall, please contact Fr. Christopher or Debbie Batenhorst at least 3 months before the event.





# Liturgical Participation



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**T**he celebration of Mass is an act of the whole assembly gathered for worship. In the Mass, the Church is joined to the action of Christ. We are joined to this divine action through Baptism, which incorporates us into the risen Christ. This action, which lies at “the center of the whole of Christian life” (*General Instruction of the Roman Missal* [GIRM], no. 16), is initiated not by us but by God acting in and through the Church as the Body of the risen Christ. The Liturgy is designed to bring about in all those who make up the worshipping assembly a “participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity” (GIRM, no. 18). To the extent that we are able to participate in this way, the work of redemption becomes personally effective for each of us. By such participation we make the actions and prayers of the Liturgy our own; we enter more fully into our personal communion with Christ’s redeeming act and perfect worship.

“In the celebration of Mass the faithful form a holy people, a people of God’s own possession and a royal Priesthood, so that they may give thanks to God and offer the unblemished sacrificial Victim not only by means of the hands of the Priest but also together with him and so that they may learn to offer their very selves. They should, moreover, take care to show this by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration. . . . Moreover, they are to form one body, whether in hearing the word of God, or in taking part in the prayers and in the singing, or above all by the common offering of the Sacrifice and by participating together at the Lord’s table” (GIRM, nos. 95, 96).

The participation of each person in the Liturgy is important. Each person needs to do his or her part.

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## ORDAINED MINISTRIES IN THE LITURGY

Bishops and priests are called to act in the Liturgy in the very person of Christ, on behalf of his people, pronouncing the most sacred prayers of our faith, presiding over the celebration of the sacred mysteries, explaining God’s

Word and feeding God’s People on the Body and Blood of Christ. A bishop has the added responsibility of being the chief shepherd, the principal liturgist of his diocese in his role as the successor of the Apostles. By God’s grace others are ordained to the ministry of deacon. In the celebration of the Mass deacons proclaim the Gospel, occasionally preach the homily, and assist the bishop and priest in exercising their sacred duties.

## OTHER LITURGICAL MINISTRIES

In addition to the ordained ministries, some roles in the Liturgy are exercised by lay people who place their time and talent at the service of the liturgical assembly as acolytes (altar servers), lectors, extraordinary ministers of Holy Communion, cantors, choir members, instrumentalists, leaders of song, and ushers. Others contribute their time and talent to planning and organizing the Liturgy; to keeping the church and the vestments, vessels, and appointments clean and well ordered; or to providing decorations that reflect the spirit of the liturgical feast or season.

This variety of offices and roles is desirable and should be maintained. It is desirable that individuals function in roles of service at Mass. For example, if a deacon is present, the priest celebrant or a concelebrant should not read the Gospel. The lector should not take on the role of a server or an extraordinary minister of Holy Communion. A wide variety of services needs to be performed, and it is preferable that different individuals exercise those services so that the talents and gifts God has placed within the Christian community are fully used and that these roles of service are not monopolized by a few.

Those engaged in liturgical roles need to be well prepared for those roles and to know how to carry them out with reverence, dignity, and understanding. Receiving the proper preparation requires a further gift of time on the part of the person being prepared as well as on the part of those in the parish responsible for the training of liturgical ministers. Finally, the practical task of assigning individuals to particular Masses and organizing the distribution of roles is another indispensable element in the fabric of well-ordered liturgical ministry in a parish.

All the baptized need to understand that part of their duty regarding the Liturgy is to accept some responsibility for the Liturgy, to place themselves and

their God-given talents at the service of the liturgical community whenever possible. Whether one brings up the gifts at the Presentation; reads the Word of God; assists with the distribution of Communion and brings the Eucharist to those unable to be present at Mass; serves at the altar; provides music that augments the joy, solemnity, and festivity of the celebration; or serves the assembled community as an usher, he or she is contributing to the worship of the community and fulfilling the responsibility that comes with Baptism.

Not all members of the parish community will have the time, energy, strength, or ability to serve in these roles. However, individuals must be careful not to excuse themselves too easily. What is important is that all understand that the celebration of Liturgy is not just the responsibility of the pastor, although he is delegated by the bishop to oversee the liturgical life of the parish. Pastors need the help of people who are serious about living out their baptismal right and responsibility to worship.

## THE ROLE OF THE BAPTIZED

This catalog of specialized roles might give the impression that those who are not exercising one of these roles are free to sit back passively and simply let the Liturgy happen around them. Nothing could be further from the truth. Those who come together for Liturgy do not have the luxury of acting as spectators, waiting for all to be done for them. “Full, conscious, and active participation” in the Liturgy (as commended by the Second Vatican Council) is not only their right but also their duty and their responsibility. That responsibility includes full engagement throughout the liturgical celebration. The baptized faithful who form the congregation are called to join in praise and thanksgiving in song and spoken word, to listen attentively to God’s Word, and to exercise their baptismal priesthood in prayer for the Church, the world, and all in need during the Prayer of the Faithful.

In the Liturgy of the Eucharist the baptized faithful join their prayer to that of the priest celebrant, offering Christ the Victim, “not only by means of the hands of the Priest but also together with him,” and offer themselves as well (GIRM, no. 95). Their participation culminates

in the reception of the Body and Blood of the Lord, the sacrament that unites them more fully with Christ their Head and with one another. We need to be aware, therefore, that “participation” does not refer primarily to external activity or function during the celebration of Mass; rather, it refers to a deeply spiritual, interior participation of mind and heart, filled with devotion and penetrating the very depths of the mysteries we celebrate.

In their sincere efforts to participate, those present minister to the priest celebrant, to others who serve in liturgical roles, and to one another. Their attention and active engagement in the celebration can draw from the priest celebrant and the other ministers the best they have to offer. Their enthusiastic song and verbal responses made with conviction can encourage others to sing and respond; their very presence at the celebration of Mass when so many other enticing options might have been chosen instead supports and reinforces others who have made the same choice.

The Liturgy, then, is about the action of God’s own people, each with different offices and roles. When we play our roles in the Liturgy with our bodies, minds, and hearts fully engaged, we make to God a perfect sacrifice of praise.

## REFERENCES

- General Instruction of the Roman Missal*. Liturgy Documentary Series 14. Washington, DC: United States Conference of Catholic Bishops, 2011.
- Second Vatican Council. *Constitution on the Sacred Liturgy (Sacrosanctum Concilium)*. In *Vatican Council II: Volume I: The Conciliar and Post Conciliar Documents* (new rev. ed.), edited by Austin Flannery. Northport, NY: Costello Publishing, 1996.

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